

Farmers Home \(\cap \) Administration Washington D.C. 20250

June 17, 1982



SUBJECT: Farmer Program Loan Status Report

TO: All State Directors, FmHA

The frequency of the Farmer Program Loan Status report is being decreased as application and processing have declined sharply in recent weeks. Please notify county offices of reporting period changes as indicated below. Except for timing, the report items are unchanged.

During the remainder of June, a report for the week ending June 16, 1982, will be due in the National Office on June 18, 1982 and report for the period June 17-30, 1982, will be due on July 2, 1982. Beginning July 1, 1982, the information requested below is to be provided on a monthly basis. Data will be reported for activities occurring each month through close of business (COB) the last business day of the month. Items 1 through 5 are to be reported by the indicated loan program. Do not report for EE in items 1 through 5 unless you receive official notification that this program has been authorized.

The data should be consolidated for each State, reviewed by the Farmer Program Chief for accuracy and completeness, and transmitted via electronic mail to the Management Information Systems Development Division (NO-MISDD) no later than COB five work days after the end of the report month. Provide the data by item number as in the list below.

- 1. Number of applications "received" during the reporting period.
 - a. EM
 - b. OL
 - c. FO
 - d. SW
 - e. EE
- Number of applications on hand "unprocessed" (no action taken other than to receive) at COB for the reporting period.
 - a. EM
 - b. OL
 - c. FO
 - d. SW
 - e. EE

EXPIRATION DATE: June 30, 1983

FILING INSTRUCTIONS: Preceding

FmHA Instruction 1941-A

- 3. Number of applications that are "in process" but not yet approved, withdrawn or rejected at COB for the reporting period.
 - a. EM
 - b. OL
 - c. FO
 - d. SW
 - e. EE
- 4. Number of applications "approved" during the reporting period. (This is to be the count of applications resulting in approval of one or more loans during the reporting period, not the count of Form FmHA 1940-1's.)
 - a. EM
 - b. OL
 - c. F0
 - d. SW
 - e. EE
- 5. Number of applications "withdrawn, rejected, or expired" during the reporting period.
 - a. EM
 - b. OL
 - c. FO
 - d. SW
 - e. EE
- 6. Number of approved Farmer Program applicants whose checks have been ordered but not received at COB for the reporting period.

 (Obligation requests have been sent to the Finance Office.)
- 7. Number of Farmer Program applicants for which checks are "on hand" but loan(s) are unclosed at COB for the reporting period.
- 8. Number of Farmer Program borrowers whose loans were "closed" during the reporting period.
- 9. Total number of active Farmer Program borrowers. (Count as one borrower any borrower who has one or more of the following insured loan types: FO, FO-NFE, OL, OL-youth, EM, EE, Individual Soil and Water, Individual Recreation, and Individual Economic Opportunity. Do not give the number of loans).
- 10. Number of item 9 borrowers who are behind in scheduled installments on one or more loans regardless of loan type. (Do not count the number of loans behind schedule).
- Number of farm borrower analyses completed during the reporting period.
- 12. Number of borrowers who received FmHA Guide Letter 1960-A-1 during the reporting period.

- 13. Number of borrowers who "requested" their Farmer Program loans to be consolidated, rescheduled or reamortized during the reporting period.
- 14. Number of borrowers whose Farmer Program loans were consolidated, rescheduled or reamortized during the reporting period.
- 15. Number of borrowers who "requested" deferral of principal and/or interest payments on their Farmer Program loans during the reporting period.
- 16. Number of borrowers who "received" deferrals of principal and/or interest payments on their Farmer Program loans during the reporting period.
- 17. Number of Farmer Program borrowers who "requested" subordination of FmHA security interest during the reporting period for operating loan purposes.
- 18. Number of Farmer Program borrowers whose FmHA security interests were subordinated during the reporting period for operating loan purposes.
- 19. During this reporting period, the number of Farmer Program borrowers that were sent an acceleration letter (Exhibit C, FmHA Instruction 1955-A or Form FmHA 455-21).
- 20. During this reporting period, the number of Farmer Program borrowers' chattel liquidations approved (per FmHA Instruction 1962.40 (a)), other than those who have received chattel or real estate acceleration letters reported in Item 19.
- 21. At the beginning of this reporting period, the total number of active Farmer Program borrowers who had received an acceleration letter or had chattel liquidation approved. (Item 21 must equal the sum of items 22 c, g, and i of your previous report.)
- 22. Of the number reported in item 21, plus the numbers reported in items 19 and 20, how many had been disposed of by one of the following means or were in the following categories at the end of the reporting period. (The sum of items 22 a thru j must equal the sum of items 19 thru 21 of this report.)
 - a. brought account current
 - b. paid account in full (not liquidated)
 - c. referred to OGC for assistance
 - d. completed foreclosure by court action or power of sale under the terms of the lien (security) instrument.
 - e. completed liquidation (exclude foreclosure)
 - f. transferred and assumed
 - g. filed a petition in bankruptcy
 - h. order of discharge in bankruptcy issued
 - i. further action pending
 - j. other action

- 23. Number of Farmer Program borrowers, other than those included in items 21 and 22 who liquidated their farming operations due to financial difficulties during the reporting period.
- 24. Number of hours worked by temporary emergency employees, by job title, processing and servicing loans during the reporting period.
 - a. Loan officers
 - b. Clerks
- 25. Number of contracts for making and servicing EM and EE loans at COB for the reporting period.

This AN replaces FmHA AN No. 666 (1941) which should be removed from FmHA instruction manuals.

Direct any questions about this report to Management Information Systems Development Division (FTS 436-7800).

CHARLES W. SHUMAN

Administrator

Sent via electronic mail June 17, 1982 at 10:40 a.m. by MISD(IMPS).